2023-2024 Household Applic	Prescribed by State Board of Accounts School Form No. 521/2023 Apply Online: Return to:																		
Complete one application per househole	d. Please	use a pen (not	a pencil).					Address:											
STEP 1 List ALL children, infants, an	nd studor						examples can					uctions p	age.						
List ALL children in the household. Do not												cludes chil	dren not rela	ted to you	in your house	hold.			
								Living with pa caretaker re											
Child's First Name	MI	Child's Last Nam	е	(Grade 200 cm text	Foster	Migrant	Runaw		meless	ents	Name of School Bui		ing	Birthda		Yes	No	
											Only for Students								
											lly for					-			
					5						ō								
STEP 2 Do any household member	ers (inclu	iding vou) parti	cipate in: S	NAP or TA	NF?														
		s □ → w	<u> </u>																
NO $\square \rightarrow$ Go to STEP 3.	roceed to	CASE NUMB				SER (NOT EBT NUMBER): Write only 10-digit case number in the					this space								
		·									write on	iy 10-uigit c	ase number in	uns space.					
STEP 3 List ALL household memb																			
A. All Adult Household Members (Anyo List all Adult Household Members no deductions) for each source in whole	t listed in	n STEP 1 (includ	ing yoursel	f) even if	they do no	t receive i	income. For ea	ach House	hold Men										
	How often received? How often received? Pensions, Retirement, How often received?																		
	Earni		Every 2	2x			Assistance, Child Support,		Every 2	2x			Social Security VA Benefits, Al Other		Every 2				
Name of Adult Household members (First and Last)	from \$	Work Weekly	Weeks	Month	Monthly	Annual	Alimony \$	Weekly	Weeks	Month	Monthly	Annual	Income \$		ekly Weeks	Month	Monthly	Annual	
	\$						\$						\$						
	\$						\$						\$						
	\$						\$						\$						
lotal Number of Household Members 1					Last Four Numbers of Social Security Numb Primary Wage Earner or other Adult House Member (If Applica							(Check if no Sc	ocial Securi	ecurity Number:				
B. Child Income Sometimes children in the hou	ısehold ea	arn or receive inc	ome. Includ	de the TOTA	AL income (before tax	es and deduction	ons) receiv	red by ALL	children li	isted in STE	P 1 here.							
Child Income Weekly							Every 2 Weeks	How	How often received?		Monthly Annual								
"I certify (promise) that all information of			RN COMPL e and that a					informati	on is giver	n in conne	ection with	the recei	pt of Federal	funds, and	d that school	officials m	ay verify (c	onfirm)	
the information. I am aware that if I purposely give false information, my children may lose meal Print Name of Adult Signing the Form															Today's Date:				
	posely gi	ve false informa	ition, my ch	nildren ma	y lose mea		re of Adult:	prosecut	ed under a	applicable	e State and	rederal i	aws."	То	day's Date:				

STEP 5 Other Benefits- This section does not need to be completed to receive free or reduced price meal benefits.														
						I certify that I am the p	Schoo	School Use Only:						
						information on this ap		☐ Approved						
Do you want to	receive	Textbook	Assista	nce?		shared with the Indian		• •						
☐ YES If yes, sign to the right →						with 45 C.F.R. Parts 26	☐ Dei	nied						
□ NO		_						t Applicable						
														тррпсавте
						Signature of Adult Com	oleting Form					Today's Date		
This application information may be shared with the Family and Social Services Administration for the purpose of identifying children who may qualify for free or low-cost health insurance under Medicaid or Hoc														
you want the application information shared for this purpose, please sign below. I certify I am the parent/guardian of the child(ren) for whom application is being made. I authorize the release of information for this purpose.														
For information about Hoosier Healthwise health insurance, call 1-866-408-6131.														
Signature of Adult Completing the Form Today's Date														
Optional Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.														
We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional														
and does not affect your children's eligibility for free or reduced price meals.														
Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)														
Race (check one or more): American Indian or Alaska Native Asian Black or African American Native Hawaiian or Other Pacific Islander White														
Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.														
DO NOT FILL OUT For school use only.														
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12. Do not annualize income to determine eligibility unless more than one income frequency is listed.														
Total Income:			ften rece	•		Household Size:	1	,		gibility Determina			·	
					Annual				Free	Reduced	Denied			
	Weekly	Every 2 Weeks	2x Month	Monthly			Categorical	l Eligibility						
-		***************************************					categorical							
												Determining Official's Signature	1	Date
For use at verifi	cation					l .	•		.	•	•	3 3		
						1						1 -		
Confirming Official's Signature Date									Verifying Offici	Date	ate			
-									· -	-				
Use of Information Statement														
		The Richard B. Russell National School Lunch Act requires that we use information from this The contact information below is solely to file a complaint of discrimination												

application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

Return completed form to your child's school.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877 - 8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

FAX:

* MAIL: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410

(833) 256-1665 or (202) 690-7442;or EMAIL: Program.Intake@usda.gov

* Do not mail applications to this address, only complaints of discrimination.

This institution is an equal opportunity provider.